



SCOTT ALAN ROBERTS

HEROparanormal

#57

THE SECRET HISTORY  
OF THE REPTILIANS

1  
00:00:07,770 --> 00:00:17,859

[Music]

2  
00:00:29,419 --> 00:00:25,599

my machine I feel like if I stop no

3  
00:00:32,990 --> 00:00:29,429

blast-off come blast-off in my solution

4  
00:00:42,290 --> 00:00:33,000

there I feel like if I sleep last night

5  
00:00:46,190 --> 00:00:42,300

last hello everyone this is Ryan the

6  
00:00:50,450 --> 00:00:46,200

original outlaw of the airwaves bringing

7  
00:00:54,889 --> 00:00:50,460

you a VIP episode of hero paranormal

8  
00:00:58,240 --> 00:00:54,899

podcast coming to you from the base of

9  
00:01:05,600 --> 00:00:58,250

la madre mountain in the mojave desert

10  
00:01:08,500 --> 00:01:05,610

south of area 51 Sin City Nevada the

11  
00:01:11,510 --> 00:01:08,510

most illuminated place on planet earth

12  
00:01:16,010 --> 00:01:11,520

if you haven't checked out hero

13  
00:01:18,469 --> 00:01:16,020

paranormal please do drop a buck or more

14

00:01:21,859 --> 00:01:18,479

a month and you just entered a special

15

00:01:25,310 --> 00:01:21,869

Club of very few individuals helping me

16

00:01:31,310 --> 00:01:25,320

pay for websites podcasting fees costs

17

00:01:35,600 --> 00:01:31,320

and much more plus begin to get patron

18

00:01:37,850 --> 00:01:35,610

only episodes also if you want to donate

19

00:01:40,910 --> 00:01:37,860

just once and don't want to worry about

20

00:01:44,719 --> 00:01:40,920

the monthly recurring just donate and

21

00:01:48,050 --> 00:01:44,729

then cancel boom you're done but I must

22

00:01:50,330 --> 00:01:48,060

warn you we are the best deal in the

23

00:01:54,800 --> 00:01:50,340

game in my opinion with solid content

24

00:01:57,289 --> 00:01:54,810

lowest prices just a buck or more anyway

25

00:02:00,830 --> 00:01:57,299

roll over to hero paranormal comm make

26  
00:02:05,319 --> 00:02:00,840  
it happen what a time to be alive ladies

27  
00:02:09,410 --> 00:02:05,329  
and gentlemen apocalyptic plague after

28  
00:02:10,719 --> 00:02:09,420  
apocalyptic storms earthquakes seismic

29  
00:02:14,339 --> 00:02:10,729  
activity

30  
00:02:18,520 --> 00:02:14,349  
you name it deadly man killing viruses

31  
00:02:22,030 --> 00:02:18,530  
5g technology to make our phones work oh

32  
00:02:25,240 --> 00:02:22,040  
so much faster horrific events such as

33  
00:02:28,420 --> 00:02:25,250  
the Las Vegas shooting which I may add

34  
00:02:31,320 --> 00:02:28,430  
someone has written a book about the

35  
00:02:34,539 --> 00:02:31,330  
author Solomon somany has a pre-order

36  
00:02:36,759 --> 00:02:34,549  
available and I have shared that on the

37  
00:02:41,530 --> 00:02:36,769  
hero paranormal Facebook page social

38  
00:02:42,729 --> 00:02:41,540

media but back to the apocalypse where

39

00:02:47,309 --> 00:02:42,739

was I oh yeah

40

00:02:54,039 --> 00:02:47,319

5g Vegas shooting murder Hornets Peck

41

00:03:01,960 --> 00:02:54,049

protests BLM and Tifa far-right false

42

00:03:06,990 --> 00:03:01,970

media narratives whatevs bag it all bag

43

00:03:11,619 --> 00:03:07,000

at all in the light of the fake news a

44

00:03:15,569 --> 00:03:11,629

problem reaction solution strategy right

45

00:03:20,620 --> 00:03:15,579

out of the good old boys playbook some

46

00:03:23,470 --> 00:03:20,630

sadly these over-emphasised overly

47

00:03:27,580 --> 00:03:23,480

dramatic eyes and possibly scripted

48

00:03:32,379 --> 00:03:27,590

media events may possibly be scaring us

49

00:03:36,129 --> 00:03:32,389

on purpose what I mean by that is people

50

00:03:41,020 --> 00:03:36,139

of lost sight of what real fear what

51  
00:03:45,069 --> 00:03:41,030  
real fear is in historic periods tribal

52  
00:03:48,909 --> 00:03:45,079  
clans camped together for safety usually

53  
00:03:52,420 --> 00:03:48,919  
with a fire between them for something

54  
00:03:55,300 --> 00:03:52,430  
lurked in the dark if not they would

55  
00:03:57,350 --> 00:03:55,310  
surely just all camp alone and keep to

56  
00:04:00,290 --> 00:03:57,360  
themselves

57  
00:04:03,500 --> 00:04:00,300  
but this was not the case this was not

58  
00:04:07,070 --> 00:04:03,510  
the case at all they knew something

59  
00:04:11,530 --> 00:04:07,080  
lurked something used the darkness as

60  
00:04:17,270 --> 00:04:11,540  
cover all clans tribes and nomads agreed

61  
00:04:22,760 --> 00:04:17,280  
evil lurks we have lost sight of what

62  
00:04:34,080 --> 00:04:25,490  
evil is represented by the serpent in

63  
00:04:36,980 --> 00:04:34,090

the Bible reptilians and other evils

64

00:04:40,010 --> 00:04:36,990

[Music]

65

00:04:40,600 --> 00:04:40,020

we are very blessed to have Scott Alan

66

00:04:46,760 --> 00:04:40,610

Roberts

67

00:04:50,830 --> 00:04:46,770

pervasive presence of the serpent in

68

00:04:53,260 --> 00:04:50,840

human history religion and alien mythos

69

00:04:56,510 --> 00:04:53,270

Scottie provides a well-balanced

70

00:05:02,150 --> 00:04:56,520

innovative and insightful approach to

71

00:05:06,020 --> 00:05:02,160

the enigma of evil Scotty is publisher

72

00:05:09,290 --> 00:05:06,030

at intrepid magazine and has volumes of

73

00:05:14,630 --> 00:05:09,300

writings and his books should all be

74

00:05:18,170 --> 00:05:14,640

read rise and fall of the Nephilim etc

75

00:05:21,650 --> 00:05:18,180

too many in a strange twist

76

00:05:23,890 --> 00:05:21,660

I found that Scotty was close friends

77

00:05:29,060 --> 00:05:23,900

with someone else I respect very highly

78

00:05:35,090 --> 00:05:29,070

but we will get into all that the

79

00:05:37,370 --> 00:05:35,100

Annunaki their Sumerians

80

00:05:40,490 --> 00:05:37,380

and that's not what I learned in Sunday

81

00:05:42,830 --> 00:05:40,500

school my man

82

00:05:46,970 --> 00:05:42,840

Scotty Roberts welcome to the hero

83

00:05:49,370 --> 00:05:46,980

paranormal podcast Hey hey Scotty how

84

00:05:49,880 --> 00:05:49,380

you doing guys I'm gonna be outside look

85

00:05:53,270 --> 00:05:49,890

at me

86

00:05:57,530 --> 00:05:53,280

do not interrupt me okay yes somebody

87

00:06:00,320 --> 00:05:57,540

loses a limb all right okay

88

00:06:04,580 --> 00:06:00,330

I couldn't even work when I was in

89

00:06:07,340 --> 00:06:04,590

studio today in the studio I'm like on

90

00:06:10,160 --> 00:06:07,350

camera two guests from MUFON and my kids

91

00:06:14,060 --> 00:06:10,170

that interrupt with screaming tantrums

92

00:06:18,170 --> 00:06:14,070

about fighting you know kids it happens

93

00:06:20,300 --> 00:06:18,180

I do and yeah I've got a 18 month old

94

00:06:23,030 --> 00:06:20,310

and I'm expecting another and they

95

00:06:28,250 --> 00:06:23,040

always they just they react whenever you

96

00:06:32,780 --> 00:06:28,260

least expect it you know yeah I I have

97

00:06:35,390 --> 00:06:32,790

six kids and I've got three from a

98

00:06:37,160 --> 00:06:35,400

previous marriage that are all grown up

99

00:06:40,100 --> 00:06:37,170

and out of the house I got 28 year old

100

00:06:41,300 --> 00:06:40,110

twin daughters a 19 year old son and now

101

00:06:43,370 --> 00:06:41,310

I got a 10 year old son

102

00:06:46,580 --> 00:06:43,380

8 year old daughter and a 5 year old

103

00:06:48,200 --> 00:06:46,590

daughter and so believe me when they

104

00:06:51,260 --> 00:06:48,210

were home for the last two months for

105

00:06:55,970 --> 00:06:51,270

this hole shut in sequestration colvin

106

00:06:58,310 --> 00:06:55,980

thing they've now been home all about

107

00:07:00,910 --> 00:06:58,320

the length of a summer and now we've got

108

00:07:04,610 --> 00:07:00,920

somewhere to go before they go back so

109

00:07:08,660 --> 00:07:04,620

at least we can go outside now exactly

110

00:07:10,430 --> 00:07:08,670

when it started it's been forever it's

111

00:07:15,050 --> 00:07:10,440

been it seems like forever it's good to

112

00:07:18,140 --> 00:07:15,060

get out and go to restaurant yes I love

113

00:07:20,110 --> 00:07:18,150

the I love the style of your writing in

114

00:07:23,270 --> 00:07:20,120

the book and I just want to talk about

115

00:07:26,720 --> 00:07:23,280

man that's not what I learned in Sunday

116

00:07:28,760 --> 00:07:26,730

school and you know the Anunnaki and

117

00:07:31,670 --> 00:07:28,770

their Sumerians let's get into that

118

00:07:34,070 --> 00:07:31,680

that's some great stuff on a spiritual

119

00:07:36,350 --> 00:07:34,080

level you felt your your personal

120

00:07:38,090 --> 00:07:36,360

universe was very small back in the days

121

00:07:41,150 --> 00:07:38,100

of your youth because God was just God

122

00:07:42,800 --> 00:07:41,160

before you did all this research let's

123

00:07:46,790 --> 00:07:42,810

go into the research and where that led

124

00:07:48,700 --> 00:07:46,800

you okay let's do that we I'm sorry

125

00:07:51,379 --> 00:07:48,710

are you recording are we

126

00:07:53,540 --> 00:07:51,389

yeah I'm recording but I can but yeah

127

00:07:55,279 --> 00:07:53,550

it'll be a success no worries on all

128

00:07:57,170 --> 00:07:55,289

good and alright I'll get in the hood

129

00:07:59,959 --> 00:07:57,180

I'm ready you want me to just start

130

00:08:03,709 --> 00:07:59,969

talking or did you want to yeah beginner

131

00:08:05,360 --> 00:08:03,719

okay go into it the the the how all this

132

00:08:08,570 --> 00:08:05,370

surface and where it came from and all

133

00:08:13,279 --> 00:08:08,580

the research and where it led you sure

134

00:08:16,790 --> 00:08:13,289

well as a lot of people know my my

135

00:08:20,329 --> 00:08:16,800

background is one of very conservative

136

00:08:23,629 --> 00:08:20,339

fundamentalist Baptist not through

137

00:08:25,730 --> 00:08:23,639

family but when I was like a kid I went

138

00:08:27,890 --> 00:08:25,740

to church I became a born-again

139

00:08:30,170 --> 00:08:27,900

Christian I followed all that through

140

00:08:32,060 --> 00:08:30,180

the youth group and we went I went to a

141

00:08:33,379 --> 00:08:32,070

Bible College we were all supposed to go

142

00:08:35,300 --> 00:08:33,389

to Bible College because that's the only

143

00:08:37,310 --> 00:08:35,310

way you could be in God's will we should

144

00:08:39,680 --> 00:08:37,320

go to Bible College so I went to Bible

145

00:08:43,430 --> 00:08:39,690

College and after that I went to

146

00:08:46,670 --> 00:08:43,440

seminary and in seven I was in seminary

147

00:08:50,840 --> 00:08:46,680

for two years and of course very much a

148

00:08:53,870 --> 00:08:50,850

deeply steeped in my faith and I became

149

00:08:56,000 --> 00:08:53,880

a youth pastor and I worked as a youth

150

00:08:59,300 --> 00:08:56,010

pastor with kids and so I tried to keep

151

00:09:01,370 --> 00:08:59,310

everything relatable to kids to not

152

00:09:04,370 --> 00:09:01,380

small kids but I mostly worked with

153

00:09:06,139 --> 00:09:04,380

teens and so I wanted to be relatable I

154

00:09:08,030 --> 00:09:06,149

wanted them to figure out why they

155

00:09:10,309 --> 00:09:08,040

believed what they believe that was one

156

00:09:11,870 --> 00:09:10,319

of the big series I did with the kids

157

00:09:14,300 --> 00:09:11,880

there was one day I just stopped and I

158

00:09:16,790 --> 00:09:14,310

asked the kids in the class I said I

159

00:09:20,059 --> 00:09:16,800

gotta ask you all why do you believe

160

00:09:22,460 --> 00:09:20,069

what you say you believe and I got all

161

00:09:24,740 --> 00:09:22,470

kinds of answers well you know because

162

00:09:26,030 --> 00:09:24,750

this is the church my parents have gone

163

00:09:28,519 --> 00:09:26,040

to this is where I've been all my life

164

00:09:29,750 --> 00:09:28,529

and my parents are Christians or someone

165

00:09:30,889 --> 00:09:29,760

I said well do you know that's not a

166

00:09:33,050 --> 00:09:30,899

biblical concept

167

00:09:34,850 --> 00:09:33,060

I said let's talk about why you believe

168

00:09:38,269 --> 00:09:34,860

what you believe and that really started

169

00:09:40,579 --> 00:09:38,279

me on my path for the next ten years for

170

00:09:43,699 --> 00:09:40,589

myself of saying why do I believe what I

171

00:09:46,600 --> 00:09:43,709

believe and the more I researched the

172

00:09:49,910 --> 00:09:46,610

more I studied on certain topics and

173

00:09:52,220 --> 00:09:49,920

questions and I would ask my questions

174

00:09:54,710 --> 00:09:52,230

when I was in seminary that's the first

175

00:09:57,139 --> 00:09:54,720

of the issued the Nephilim got shot

176  
00:09:59,660 --> 00:09:57,149  
across my bow I always heard about the

177  
00:10:01,220 --> 00:09:59,670  
Noah and the Ark story but I never knew

178  
00:10:04,550 --> 00:10:01,230  
that the first

179  
00:10:06,920 --> 00:10:04,560  
or verses in Genesis 6 dealt with the

180  
00:10:09,410 --> 00:10:06,930  
Nephilim and the Watchers the sons of

181  
00:10:11,030 --> 00:10:09,420  
God came down and intermingled with the

182  
00:10:13,280 --> 00:10:11,040  
daughters of men and had children by

183  
00:10:16,190 --> 00:10:13,290  
them that that was the preamble to the

184  
00:10:18,560 --> 00:10:16,200  
flood story and so I would ask the

185  
00:10:21,440 --> 00:10:18,570  
question who are these guys who are

186  
00:10:23,600 --> 00:10:21,450  
these beings that came down and I was so

187  
00:10:25,720 --> 00:10:23,610  
low Scottie dog Guardian are drunk off

188  
00:10:29,060 --> 00:10:25,730

the deep and that's nothing more than be

189

00:10:31,670 --> 00:10:29,070

the sons of the aristocrats who built

190

00:10:34,010 --> 00:10:31,680

the schools of the prophets and they

191

00:10:36,530 --> 00:10:34,020

went literally down into the valley

192

00:10:38,420 --> 00:10:36,540

slumming with the common women that's

193

00:10:42,230 --> 00:10:38,430

what that means they're just all humans

194

00:10:44,450 --> 00:10:42,240

and I said you know you teach us in

195

00:10:47,120 --> 00:10:44,460

seminary right here in this seminary

196

00:10:49,310 --> 00:10:47,130

that words mean something and we study

197

00:10:51,740 --> 00:10:49,320

the original languages for a purpose

198

00:10:54,080 --> 00:10:51,750

you've ever been to church in you or the

199

00:10:55,880 --> 00:10:54,090

preacher say now we're looking at this

200

00:10:58,970 --> 00:10:55,890

verse of this passage and in the

201

00:11:00,530 --> 00:10:58,980

original coin I agree it says and so

202

00:11:03,350 --> 00:11:00,540

this is what they were teaching us and I

203

00:11:05,540 --> 00:11:03,360

said no in the Hebrew it breaks down

204

00:11:08,450 --> 00:11:05,550

these characters it says these Watchers

205

00:11:11,720 --> 00:11:08,460

these sons of God as it says in English

206

00:11:14,510 --> 00:11:11,730

which is nigras the B'nai high Elohim I

207

00:11:17,180 --> 00:11:14,520

said it is those who are of the Elohim

208

00:11:19,040 --> 00:11:17,190

and our human was the name used for God

209

00:11:21,200 --> 00:11:19,050

almost 3,000 times in the Old Testament

210

00:11:24,080 --> 00:11:21,210

which when you started breaking the

211

00:11:27,290 --> 00:11:24,090

hebrew of that word down literally man L

212

00:11:29,480 --> 00:11:27,300

was the name for God or him finding the

213

00:11:32,270 --> 00:11:29,490

Hebrew suffix tacked on words did no

214

00:11:34,100 --> 00:11:32,280

plurality and it said so it's literally

215

00:11:36,890 --> 00:11:34,110

interpreted the name for God almost

216

00:11:40,340 --> 00:11:36,900

3,000 times in the Old Testament Jews by

217

00:11:43,310 --> 00:11:40,350

definition God among or of many gods I

218

00:11:46,190 --> 00:11:43,320

said what does that mean so you've got

219

00:11:49,520 --> 00:11:46,200

these characters that bene Elohim the

220

00:11:50,960 --> 00:11:49,530

sons of the god of many gods come down

221

00:11:53,360 --> 00:11:50,970

and intermingle with the daughters of

222

00:11:56,300 --> 00:11:53,370

Adam it says in the Hebrew a good man

223

00:11:58,670 --> 00:11:56,310

and I said there's a stark contrast in

224

00:12:00,890 --> 00:11:58,680

the language so you're telling me these

225

00:12:02,570 --> 00:12:00,900

other guys are a few minutes too but

226

00:12:05,540 --> 00:12:02,580

they don't use the term Adam

227

00:12:08,270 --> 00:12:05,550

they use the term Elohim what is that

228

00:12:11,120 --> 00:12:08,280

meaning and I got kind of a wink and a

229

00:12:14,090 --> 00:12:11,130

nudge saying that we don't talk about

230

00:12:16,250 --> 00:12:14,100

God just over here

231

00:12:18,110 --> 00:12:16,260

talk about in each you know I keep it

232

00:12:22,940 --> 00:12:18,120

under your hat don't be a troublemaker

233

00:12:25,100 --> 00:12:22,950

we watch much and so that really stopped

234

00:12:28,730 --> 00:12:25,110

my quest way back at the very beginning

235

00:12:31,640 --> 00:12:28,740

of being in ministry was I was still in

236

00:12:35,120 --> 00:12:31,650

my seminary days I was 21 22 years old I

237

00:12:37,940 --> 00:12:35,130

had these questions and so as time went

238

00:12:40,100 --> 00:12:37,950

on I kept studying these things and I

239

00:12:42,350 --> 00:12:40,110

got a little further away from the faith

240

00:12:45,110 --> 00:12:42,360

when I found out that there were more

241

00:12:47,510 --> 00:12:45,120

things that we were not told that kept

242

00:12:50,260 --> 00:12:47,520

getting uncovered and that there's more

243

00:12:53,720 --> 00:12:50,270

explanations there's deeper explanations

244

00:12:56,060 --> 00:12:53,730

not to get off topic but I recently did

245

00:13:00,590 --> 00:12:56,070

a big study on the life of King David

246

00:13:04,010 --> 00:13:00,600

and I subtitled it a real life story of

247

00:13:06,890 --> 00:13:04,020

a fictional hero because the biblical

248

00:13:09,650 --> 00:13:06,900

account reads like an apologetic for

249

00:13:11,570 --> 00:13:09,660

this guy that many of the things that we

250

00:13:14,330 --> 00:13:11,580

think we know that these characters are

251  
00:13:17,810 --> 00:13:14,340  
very different when you start digging in

252  
00:13:19,460 --> 00:13:17,820  
and researching research people said

253  
00:13:21,680 --> 00:13:19,470  
that you know you're gonna research

254  
00:13:25,280 --> 00:13:21,690  
yourself right out of being in God's

255  
00:13:27,080 --> 00:13:25,290  
will and you know you can research too

256  
00:13:29,330 --> 00:13:27,090  
much and you ask too many questions

257  
00:13:33,680 --> 00:13:29,340  
and I said but aren't we supposed to ask

258  
00:13:35,510 --> 00:13:33,690  
questions and so I had problems with

259  
00:13:39,320 --> 00:13:35,520  
things and I almost kind of angry about

260  
00:13:41,690 --> 00:13:39,330  
it overall it was a an anger against the

261  
00:13:44,210 --> 00:13:41,700  
church and anger against God and anger

262  
00:13:45,770 --> 00:13:44,220  
against what I was taught because I'm

263  
00:13:49,070 --> 00:13:45,780

finding out that these things were

264

00:13:52,640 --> 00:13:49,080

different than I was being taught and if

265

00:13:55,160 --> 00:13:52,650

I had heard one more time in the faith

266

00:13:57,890 --> 00:13:55,170

that you know you are a Baptist first

267

00:13:59,300 --> 00:13:57,900

and then you are a Christian I said I

268

00:14:01,430 --> 00:13:59,310

said so God's going to ask me at the

269

00:14:05,000 --> 00:14:01,440

pearly gates of I'm a Baptist rather

270

00:14:07,250 --> 00:14:05,010

than am i a Christian I said I don't buy

271

00:14:09,740 --> 00:14:07,260

that I don't buy that line and I started

272

00:14:12,950 --> 00:14:09,750

looking at it so all of these things was

273

00:14:17,450 --> 00:14:12,960

a big stewpot that was going on to say

274

00:14:20,660 --> 00:14:17,460

I'm not a denier of God but because of

275

00:14:22,520 --> 00:14:20,670

what I was taught ending up being so

276

00:14:25,400 --> 00:14:22,530

many different things than what I was

277

00:14:28,100 --> 00:14:25,410

actually taught it started making me

278

00:14:30,470 --> 00:14:28,110

question the faith altogether and

279

00:14:33,920 --> 00:14:30,480

so I don't disbelieve that there is a

280

00:14:37,759 --> 00:14:33,930

God or a creator or an originator as

281

00:14:40,370 --> 00:14:37,769

some religions out there when we tell

282

00:14:42,710 --> 00:14:40,380

you an originator I don't disbelieve

283

00:14:44,410 --> 00:14:42,720

that there is a God or a supreme being I

284

00:14:46,819 --> 00:14:44,420

had a problem with some of the

285

00:14:49,579 --> 00:14:46,829

denominational aspects I have a problem

286

00:14:53,389 --> 00:14:49,589

with Christianity I did my own radio

287

00:14:55,730 --> 00:14:53,399

show for two months we covered Gnostic

288

00:14:58,160 --> 00:14:55,740

mysticism and how Christianity in the

289

00:15:00,680 --> 00:14:58,170

first two and a half centuries after the

290

00:15:03,019 --> 00:15:00,690

death of Christ doesn't even resemble

291

00:15:05,449 --> 00:15:03,029

what we know as Christianity today and

292

00:15:07,370 --> 00:15:05,459

so I started digging into all of that

293

00:15:09,350 --> 00:15:07,380

and even though it's start creating a

294

00:15:11,750 --> 00:15:09,360

bit of a wedge a bit of a division even

295

00:15:13,870 --> 00:15:11,760

a wider division so as I started

296

00:15:16,550 --> 00:15:13,880

studying all of these other things the

297

00:15:20,780 --> 00:15:16,560

methylene and then you hear the Bible

298

00:15:25,360 --> 00:15:20,790

doesn't mention reptilians per se but it

299

00:15:28,610 --> 00:15:25,370

has reptilian characters you've got the

300

00:15:30,440 --> 00:15:28,620

serpent in the Garden of Eden that's the

301  
00:15:34,030 --> 00:15:30,450  
most common one we would associate with

302  
00:15:37,310 --> 00:15:34,040  
a reptilian story but did you know that

303  
00:15:39,139 --> 00:15:37,320  
the Genesis account of the Garden of

304  
00:15:42,740 --> 00:15:39,149  
Eden when it talks about the serpent

305  
00:15:45,139 --> 00:15:42,750  
never calls him the devil or Satan or

306  
00:15:48,470 --> 00:15:45,149  
Lucifer that comes up a thousand years

307  
00:15:51,319 --> 00:15:48,480  
later in there in other writings they

308  
00:15:53,329 --> 00:15:51,329  
relate back and call that character in

309  
00:15:55,280 --> 00:15:53,339  
the Bible the the the the serpent

310  
00:15:58,400 --> 00:15:55,290  
character is Satan or Lucifer and so on

311  
00:16:00,740 --> 00:15:58,410  
the devil and it does call him a serpent

312  
00:16:03,889 --> 00:16:00,750  
at one point but the word that's used in

313  
00:16:08,620 --> 00:16:03,899

the Hebrew for the serpent in the garden

314

00:16:12,040 --> 00:16:08,630

is Nakash and Nakash in hebrew means

315

00:16:15,769 --> 00:16:12,050

illuminator bringer of hidden knowledge

316

00:16:18,380 --> 00:16:15,779

bright shining one and I started

317

00:16:21,470 --> 00:16:18,390

relating that to other things I saw in

318

00:16:23,210 --> 00:16:21,480

scripture where you go over to Psalm 82

319

00:16:25,550 --> 00:16:23,220

the Psalms the Book of Psalms you people

320

00:16:27,590 --> 00:16:25,560

go for comfort Wade you know solvent

321

00:16:30,230 --> 00:16:27,600

Psalm 23 the Lord is my shepherd I shall

322

00:16:33,920 --> 00:16:30,240

not want many of them Psalms of David

323

00:16:38,050 --> 00:16:33,930

and there's one Psalm 82 where it talks

324

00:16:40,110 --> 00:16:38,060

about God using the name Elohim for God

325

00:16:41,999 --> 00:16:40,120

saying in the

326

00:16:46,019 --> 00:16:42,009

the English Bible it says that God stood

327

00:16:47,850 --> 00:16:46,029

in the midst and counsel and he was

328

00:16:50,819 --> 00:16:47,860

passing judgment on them for something

329

00:16:54,720 --> 00:16:50,829

and when you get into it in the Hebrew

330

00:16:58,910 --> 00:16:54,730

it's a thought and an Elohim stood in

331

00:17:02,309 --> 00:16:58,920

the midst of the Elohim and through them

332

00:17:06,000 --> 00:17:02,319

singular to plural you are all Elohim

333

00:17:08,039 --> 00:17:06,010

the bright shining princes of heaven and

334

00:17:10,470 --> 00:17:08,049

then you relate that back to the Genesis

335

00:17:12,210 --> 00:17:10,480

story with Nakash and you have a

336

00:17:15,269 --> 00:17:12,220

character that's called Micajah whose

337

00:17:16,949 --> 00:17:15,279

definition is the bright shining one the

338

00:17:19,529 --> 00:17:16,959

bringer of knowledge the illuminator

339

00:17:21,870 --> 00:17:19,539

then you start looking at the methylene

340

00:17:24,059 --> 00:17:21,880

story with the watchers and the sons of

341

00:17:25,470 --> 00:17:24,069

the Elohim who came down and

342

00:17:29,549 --> 00:17:25,480

intermingled with human women and had

343

00:17:31,049 --> 00:17:29,559

offspring by them the Nephilim as the

344

00:17:32,820 --> 00:17:31,059

Scriptures and then I questioned that a

345

00:17:34,710 --> 00:17:32,830

bit too because of the grammatical

346

00:17:36,389 --> 00:17:34,720

structure of the sentence of people it

347

00:17:39,919 --> 00:17:36,399

says and the Nephilim around the earth

348

00:17:42,330 --> 00:17:39,929

in those days and also afterward a

349

00:17:43,980 --> 00:17:42,340

person's God came and intermingle with

350

00:17:46,350 --> 00:17:43,990

the daughters of men and had children by

351

00:17:48,090 --> 00:17:46,360

them and so I'm starting to think that

352

00:17:52,740 --> 00:17:48,100

the Nephilim aren't the offspring that

353

00:17:57,360 --> 00:17:52,750

will existed but his character this on

354

00:17:59,750 --> 00:17:57,370

the alert he in Psalm 82 which another

355

00:18:03,060 --> 00:17:59,760

world of the Divine Council is the

356

00:18:06,510 --> 00:18:03,070

Elohim spoke to the Elohim it says and

357

00:18:08,639 --> 00:18:06,520

said you are all Elohim so and they're

358

00:18:11,100 --> 00:18:08,649

the bright shining ones are the bright

359

00:18:13,200 --> 00:18:11,110

shining Elohim the same kind of

360

00:18:15,630 --> 00:18:13,210

character you see in the book of Genesis

361

00:18:17,430 --> 00:18:15,640

in the Garden of Eden story Nakash the

362

00:18:19,919 --> 00:18:17,440

bright shining one was he one of the

363

00:18:22,440 --> 00:18:19,929

alert that came down would that have

364

00:18:24,990 --> 00:18:22,450

made him then Lucifer the star of the

365

00:18:28,049 --> 00:18:25,000

morning or if you do a word study on

366

00:18:29,610 --> 00:18:28,059

Lucifer that whole passage about Lucifer

367

00:18:32,310 --> 00:18:29,620

you come they're not talking about a

368

00:18:35,340 --> 00:18:32,320

satanic B we're talking about a human

369

00:18:37,560 --> 00:18:35,350

King and so it's not about Lucifer at

370

00:18:40,230 --> 00:18:37,570

all as we think of the devil or Satan

371

00:18:42,090 --> 00:18:40,240

and so you start then you start looking

372

00:18:45,000 --> 00:18:42,100

at all this stuff and this is all this

373

00:18:47,430 --> 00:18:45,010

crammed into five minutes this is you

374

00:18:50,159 --> 00:18:47,440

know a lighter version of what took me

375

00:18:50,880 --> 00:18:50,169

thirty years as I progressed thinking

376

00:18:54,480 --> 00:18:50,890

about this

377

00:18:58,230 --> 00:18:54,490

researchers mm-hmm the story is

378

00:19:00,030 --> 00:18:58,240

different than what we were and so that

379

00:19:02,280 --> 00:19:00,040

made me drift away and it made me start

380

00:19:04,050 --> 00:19:02,290

to want to research more dig more and

381

00:19:06,600 --> 00:19:04,060

then of course you find other things

382

00:19:08,490 --> 00:19:06,610

like Gnostic writings you find other

383

00:19:10,320 --> 00:19:08,500

religions that speak of beings that are

384

00:19:13,680 --> 00:19:10,330

like this similar in their cultures

385

00:19:14,760 --> 00:19:13,690

which are different only different you

386

00:19:16,770 --> 00:19:14,770

know different names different

387

00:19:19,080 --> 00:19:16,780

characters different things but all kind

388

00:19:22,170 --> 00:19:19,090

of beasts in celestial beings that

389

00:19:25,380 --> 00:19:22,180

intermingle with human limit and so

390

00:19:28,140 --> 00:19:25,390

that's what really there's the the long

391

00:19:31,770 --> 00:19:28,150

answer to your very short question of a

392

00:19:33,540 --> 00:19:31,780

nice thing off it started because they

393

00:19:37,320 --> 00:19:33,550

questioned seminary that was not

394

00:19:39,240 --> 00:19:37,330

satisfactory and I started looking I

395

00:19:41,460 --> 00:19:39,250

didn't start like the next day so I'm I

396

00:19:43,530 --> 00:19:41,470

got to dig into this I just put it in

397

00:19:45,990 --> 00:19:43,540

the the backburner and I thought about

398

00:19:47,730 --> 00:19:46,000

it over the years and then as I studied

399

00:19:49,050 --> 00:19:47,740

and research this stuff starts coming up

400

00:19:51,390 --> 00:19:49,060

and you start digging you're wait a

401  
00:19:52,740 --> 00:19:51,400  
minute wait a minute wait now I see this

402  
00:19:55,230 --> 00:19:52,750  
wait a minute not going to look into

403  
00:19:57,750 --> 00:19:55,240  
this again and that really developed the

404  
00:20:01,740 --> 00:19:57,760  
line of thinking but I have today which

405  
00:20:04,350 --> 00:20:01,750  
is still ongoing by the way I think it's

406  
00:20:08,010 --> 00:20:04,360  
great and I think you know I wanted to

407  
00:20:11,610 --> 00:20:08,020  
ask you about going a little deeper into

408  
00:20:13,380 --> 00:20:11,620  
as the story goes of these gods perform

409  
00:20:16,380 --> 00:20:13,390  
they they were weary of performing their

410  
00:20:18,750 --> 00:20:16,390  
own manual labor and bred into or

411  
00:20:21,960 --> 00:20:18,760  
genetically engineered or manipulated

412  
00:20:23,520 --> 00:20:21,970  
the DNA of humans is that true yeah what

413  
00:20:25,500 --> 00:20:23,530

you've got is that doesn't come out in

414

00:20:28,440 --> 00:20:25,510

the biblical account that comes out in

415

00:20:30,990 --> 00:20:28,450

an older passage out of the Sumerian or

416

00:20:33,960 --> 00:20:31,000

the Mesopotamian texts that talk about

417

00:20:36,750 --> 00:20:33,970

the Anunnaki or the Anu which was the

418

00:20:39,180 --> 00:20:36,760

caste of gods that were developed

419

00:20:41,040 --> 00:20:39,190

created or actually existed whichever

420

00:20:43,200 --> 00:20:41,050

one you want to choose for the ancient

421

00:20:45,900 --> 00:20:43,210

Mesopotamians and this is you're talking

422

00:20:49,530 --> 00:20:45,910

in the Euphrates River Valley the old

423

00:20:52,830 --> 00:20:49,540

cities were Babylon was located cities

424

00:20:55,050 --> 00:20:52,840

like area do Luke all of those places

425

00:20:58,050 --> 00:20:55,060

which are now located in Iraq and Iran

426

00:21:01,710 --> 00:20:58,060

and that whole region and

427

00:21:04,290 --> 00:21:01,720

religious stories predate the the Old

428

00:21:07,230 --> 00:21:04,300

Testament predate the the Jewish Bible

429

00:21:10,260 --> 00:21:07,240

if you will and you see that the story

430

00:21:14,130 --> 00:21:10,270

of creation all of this in Genesis which

431

00:21:17,040 --> 00:21:14,140

was purportedly penned by the man Moses

432

00:21:17,520 --> 00:21:17,050

now I don't let me put a disclaimer in

433

00:21:19,470 --> 00:21:17,530

here

434

00:21:21,210 --> 00:21:19,480

I don't think Moses didn't exist I think

435

00:21:24,510 --> 00:21:21,220

Moses was a real guy

436

00:21:29,640 --> 00:21:24,520

I think the Exodus was a real thing I

437

00:21:31,910 --> 00:21:29,650

think all this stuff was was real but at

438

00:21:33,960 --> 00:21:31,920

the same time we probably have at

439

00:21:37,170 --> 00:21:33,970

understanding of what the story may have

440

00:21:38,640 --> 00:21:37,180

actually been and so so I got another

441

00:21:40,110 --> 00:21:38,650

call coming and I don't know if it beeps

442

00:21:42,300 --> 00:21:40,120

on your lender or not but I'm ignoring

443

00:21:47,970 --> 00:21:42,310

it but it might you might get some sound

444

00:21:50,220 --> 00:21:47,980

effects while I'm talking so you've got

445

00:21:54,440 --> 00:21:50,230

this story Moses wrote this stuff I

446

00:21:59,610 --> 00:21:54,450

believe Moses lived in and around be the

447

00:22:05,490 --> 00:21:59,620

1400 BCE he was born and I think 15 26

448

00:22:08,970 --> 00:22:05,500

BCE and as the story goes on he's 40

449

00:22:14,370 --> 00:22:08,980

years old by the time they hit the time

450

00:22:15,990 --> 00:22:14,380

of the I'm sorry 1486 and then he 1586

451  
00:22:17,910 --> 00:22:16,000  
and you do have a dating system you end

452  
00:22:20,130 --> 00:22:17,920  
up finding that Moses would have been

453  
00:22:24,450 --> 00:22:20,140  
about 80 around the time of the exodus

454  
00:22:26,610 --> 00:22:24,460  
which King 40t and then you have another

455  
00:22:28,620 --> 00:22:26,620  
40 years out and number they wandered in

456  
00:22:31,200 --> 00:22:28,630  
the wilderness for 40 years then they

457  
00:22:32,490 --> 00:22:31,210  
started the conquest of Canaan under

458  
00:22:36,000 --> 00:22:32,500  
Joshua and that would have been around

459  
00:22:41,970 --> 00:22:36,010  
1400 so I think Moses probably penned

460  
00:22:43,890 --> 00:22:41,980  
this stuff between 1445 and 1400 BCE now

461  
00:22:47,310 --> 00:22:43,900  
you look at the Sumerian culture you can

462  
00:22:50,640 --> 00:22:47,320  
go back another 1,500 years and you get

463  
00:22:53,910 --> 00:22:50,650

the stories of the Anunnaki and you see

464

00:22:56,160 --> 00:22:53,920

the comparatives in the story and in the

465

00:23:00,720 --> 00:22:56,170

story of the Anunnaki what was it it was

466

00:23:03,210 --> 00:23:00,730

a little the chief god Enlil a little

467

00:23:06,530 --> 00:23:03,220

the two different names for him

468

00:23:09,480 --> 00:23:06,540

we're tired of doing our own work of

469

00:23:10,950 --> 00:23:09,490

mining our own resources digging Arak

470

00:23:20,070 --> 00:23:10,960

and

471

00:23:23,100 --> 00:23:20,080

modern English that translates he goes

472

00:23:26,310 --> 00:23:23,110

to Incan brother God Enki also known as

473

00:23:26,760 --> 00:23:26,320

yah ei as the way you spell isn't it so

474

00:23:29,640 --> 00:23:26,770

empty

475

00:23:33,500 --> 00:23:29,650

yah and he goes in and says create prime

476

00:23:37,230 --> 00:23:33,510

real man to do our work for us and so

477

00:23:40,980 --> 00:23:37,240

yeah he goes into one of the goddesses

478

00:23:43,140 --> 00:23:40,990

and they create primeval man to do the

479

00:23:45,539 --> 00:23:43,150

work for the gods and to dig their

480

00:23:48,779 --> 00:23:45,549

ground I'm sorry to dig through the

481

00:23:52,049 --> 00:23:48,789

resources mine resources to till the

482

00:23:54,020 --> 00:23:52,059

ground to dig canals and trenches and

483

00:23:56,659 --> 00:23:54,030

basically do the hard labor for the gods

484

00:24:00,000 --> 00:23:56,669

then you have in the ancient cuneiform

485

00:24:03,029 --> 00:24:00,010

texts you also have the story of the

486

00:24:05,640 --> 00:24:03,039

King Atrahasis and the tale of Atrahasis

487

00:24:09,630 --> 00:24:05,650

were Atrahasis who is the king of the

488

00:24:12,180 --> 00:24:09,640

city of era new and era do the ruins of

489

00:24:14,640 --> 00:24:12,190

that are still there today era do was a

490

00:24:16,409 --> 00:24:14,650

city that sudden kind of off the river

491

00:24:20,490 --> 00:24:16,419

Euphrates and the back waters of the

492

00:24:22,620 --> 00:24:20,500

Euphrates and he went to the patron god

493

00:24:25,080 --> 00:24:22,630

Enki according to this story and

494

00:24:28,500 --> 00:24:25,090

appealed to him and said deliver us from

495

00:24:31,740 --> 00:24:28,510

the bondage to the gods and Enki what

496

00:24:34,020 --> 00:24:31,750

his MP do he comes down it says so it

497

00:24:38,659 --> 00:24:34,030

comes up actually out of the great

498

00:24:41,820 --> 00:24:38,669

underground see the Abzu and he comes to

499

00:24:44,370 --> 00:24:41,830

to his servant Atrahasis and says i hook

500

00:24:46,020 --> 00:24:44,380

you I've heard your supplication all

501  
00:24:49,350 --> 00:24:46,030  
sounds very biblical when you read it

502  
00:24:53,640 --> 00:24:49,360  
and he delivers all the forbidden

503  
00:24:57,299 --> 00:24:53,650  
knowledge of the Gods to I atrocities

504  
00:25:00,600 --> 00:24:57,309  
and he and his followers help Atrahasis

505  
00:25:02,730 --> 00:25:00,610  
and the humans cycle war against the

506  
00:25:04,500 --> 00:25:02,740  
gods and win their freedom from the gods

507  
00:25:11,940 --> 00:25:04,510  
and for this

508  
00:25:15,779 --> 00:25:11,950  
Anke yah is is cast out and Il the chief

509  
00:25:18,030 --> 00:25:15,789  
god of the Anunnaki cast him out to the

510  
00:25:21,090 --> 00:25:18,040  
subterranean caverns of the earth to

511  
00:25:23,510 --> 00:25:21,100  
dwell forever and then you take that

512  
00:25:27,260 --> 00:25:23,520  
story now listen to all of

513  
00:25:31,130 --> 00:25:27,270

the mankind was to do all this work for

514

00:25:36,980 --> 00:25:31,140

the gods to mine the resources till the

515

00:25:39,290 --> 00:25:36,990

ground dig canals all of this and then

516

00:25:40,520 --> 00:25:39,300

they want freedom from the gods until

517

00:25:43,100 --> 00:25:40,530

Lincoln comes down gives him the

518

00:25:46,820 --> 00:25:43,110

forbidden knowledge of the gods and they

519

00:25:49,760 --> 00:25:46,830

win their freedom and Enki's cast into

520

00:25:52,550 --> 00:25:49,770

the subterranean caverns of the earth to

521

00:25:54,620 --> 00:25:52,560

dwell forever now go up about 1,500

522

00:25:58,280 --> 00:25:54,630

years you've got the biblical story what

523

00:26:01,160 --> 00:25:58,290

do you have God creates mankind he

524

00:26:03,020 --> 00:26:01,170

places him in a beautiful garden he

525

00:26:07,540 --> 00:26:03,030

tells him you must till the ground

526  
00:26:10,720 --> 00:26:07,550  
didn't keep it for us and mankind Falls

527  
00:26:13,460 --> 00:26:10,730  
the great sin eating the forbidden fruit

528  
00:26:17,270 --> 00:26:13,470  
now if you look into I've written about

529  
00:26:20,570 --> 00:26:17,280  
this in my books this situation where

530  
00:26:22,970 --> 00:26:20,580  
the serpent character Nakash comes and

531  
00:26:26,180 --> 00:26:22,980  
says you're not going to die you're not

532  
00:26:28,280 --> 00:26:26,190  
going to die a physical death he says

533  
00:26:30,020 --> 00:26:28,290  
but your eyes are going to be open and

534  
00:26:32,900 --> 00:26:30,030  
so they eat of the forbidden fruit and

535  
00:26:34,970 --> 00:26:32,910  
what happens to that then she gives to

536  
00:26:37,280 --> 00:26:34,980  
her husband Adam what's the next thing

537  
00:26:38,690 --> 00:26:37,290  
poop they're both naked and it says

538  
00:26:40,670 --> 00:26:38,700

they're naked they've realized they're

539

00:26:43,430 --> 00:26:40,680

naked and they go cover themselves

540

00:26:45,440 --> 00:26:43,440

because God comes down into the garden

541

00:26:48,560 --> 00:26:45,450

in the cool of the day as the passage

542

00:26:51,380 --> 00:26:48,570

says and calls for Adam and I can't find

543

00:26:53,300 --> 00:26:51,390

him and obviously knows he's hiding and

544

00:26:56,030 --> 00:26:53,310

he says where are you and Adam says were

545

00:26:58,580 --> 00:26:56,040

hiding God said why are you hiding

546

00:27:01,790 --> 00:26:58,590

manases because we're naked and he said

547

00:27:04,070 --> 00:27:01,800

who told you that you were naked I mean

548

00:27:07,400 --> 00:27:04,080

and that's when the bling gave my wife

549

00:27:09,500 --> 00:27:07,410

she gave this you know in it and gods

550

00:27:12,440 --> 00:27:09,510

did you do this means like what was that

551  
00:27:18,290 --> 00:27:12,450  
it was the serpent it was Nakash he gave

552  
00:27:20,210 --> 00:27:18,300  
me fruit and so starting oh and of

553  
00:27:23,060 --> 00:27:20,220  
course now we're all in sin and every

554  
00:27:26,960 --> 00:27:23,070  
human being born after that fact will be

555  
00:27:29,030 --> 00:27:26,970  
born into natural sin or if you take the

556  
00:27:32,110 --> 00:27:29,040  
idea of systemic racism with the current

557  
00:27:36,290 --> 00:27:32,120  
crisis that's going on systemic sin and

558  
00:27:36,980 --> 00:27:36,300  
it's part of who we are now and then you

559  
00:27:40,250 --> 00:27:36,990  
start looking

560  
00:27:42,860 --> 00:27:40,260  
all the comparisons God then curses the

561  
00:27:45,169 --> 00:27:42,870  
serpent character Nakash says on your

562  
00:27:46,970 --> 00:27:45,179  
belly you shall go and all of this and

563  
00:27:50,630 --> 00:27:46,980

he predicts that there will be constant

564

00:27:53,299 --> 00:27:50,640

enmity between you your seed the serpent

565

00:27:56,780 --> 00:27:53,309

your seed and the seed of the woman or

566

00:27:59,750 --> 00:27:56,790

the human and you will always be a

567

00:28:01,820 --> 00:27:59,760

conflict now and then you see all

568

00:28:04,940 --> 00:28:01,830

throughout the Old Testament what do you

569

00:28:05,990 --> 00:28:04,950

find is that God from the moment in the

570

00:28:09,130 --> 00:28:06,000

Garden of Eden

571

00:28:12,620 --> 00:28:09,140

there is a prophecy of a coming Messiah

572

00:28:15,080 --> 00:28:12,630

a coming Christ in the Greek that

573

00:28:19,070 --> 00:28:15,090

prophecy is where in Genesis chapter 3

574

00:28:22,040 --> 00:28:19,080

while God's cursing serpent and the

575

00:28:24,380 --> 00:28:22,050

humans and he says there will be all

576

00:28:26,720 --> 00:28:24,390

this enmity between you he says to the

577

00:28:30,650 --> 00:28:26,730

serpent there will be a day when you

578

00:28:34,220 --> 00:28:30,660

will compact bite his heel but he will

579

00:28:37,490 --> 00:28:34,230

crush your head all rabbinic scholars

580

00:28:39,680 --> 00:28:37,500

all Christian scholars agree that this

581

00:28:42,049 --> 00:28:39,690

is the first messianic prophecy that

582

00:28:44,090 --> 00:28:42,059

would be one who would come that the

583

00:28:46,040 --> 00:28:44,100

serpent would try to destroy but he

584

00:28:49,520 --> 00:28:46,050

would instead destroy the serpent in his

585

00:28:51,380 --> 00:28:49,530

power and so this is the first messianic

586

00:28:54,830 --> 00:28:51,390

prophecy and you see all through the Old

587

00:28:56,810 --> 00:28:54,840

Testament from that point on you see God

588

00:28:59,840 --> 00:28:56,820

saying there will be a messiah and the

589

00:29:02,690 --> 00:28:59,850

Messiah was also known as the Kingsmen

590

00:29:06,680 --> 00:29:02,700

Redeemer there was a concept in ancient

591

00:29:09,530 --> 00:29:06,690

Jewish law and by the by the way when

592

00:29:11,750 --> 00:29:09,540

Moses wrote this Judaism had not existed

593

00:29:14,870 --> 00:29:11,760

it didn't explode Jews who were slaves

594

00:29:18,919 --> 00:29:14,880

and Israel in Egypt Moses was the first

595

00:29:20,990 --> 00:29:18,929

to codify Jewish religion and so Moses

596

00:29:24,080 --> 00:29:21,000

is saying now that there will be a

597

00:29:26,299 --> 00:29:24,090

kinsman redeemer an old concept and that

598

00:29:29,210 --> 00:29:26,309

this Messiah would be the kinsman

599

00:29:31,750 --> 00:29:29,220

redeemer for his people and a kinsman

600

00:29:35,390 --> 00:29:31,760

redeemer is the one who is one of us

601  
00:29:37,669 --> 00:29:35,400  
redeemer the kinsman redeemer and you

602  
00:29:39,169 --> 00:29:37,679  
hear this a bit watered down without

603  
00:29:41,510 --> 00:29:39,179  
getting into the technicalities of

604  
00:29:43,250 --> 00:29:41,520  
theology and language but like a

605  
00:29:46,580 --> 00:29:43,260  
Christmas style if you go to church and

606  
00:29:48,420 --> 00:29:46,590  
a Christian Church and they say Jesus

607  
00:29:51,510 --> 00:29:48,430  
came and he was born

608  
00:29:53,790 --> 00:29:51,520  
he was one of us and that's and he was

609  
00:29:57,140 --> 00:29:53,800  
all God and he was all man that theory

610  
00:30:00,690 --> 00:29:57,150  
of the canosa's God emptying himself of

611  
00:30:03,330 --> 00:30:00,700  
his God who had to become flesh and to

612  
00:30:06,300 --> 00:30:03,340  
become the kinsman redeemer the one who

613  
00:30:08,340 --> 00:30:06,310

would be one of us Redeemer this is a

614

00:30:11,460 --> 00:30:08,350

concept that started in the Garden of

615

00:30:15,180 --> 00:30:11,470

Eden that there would be one who comes

616

00:30:18,450 --> 00:30:15,190

that will crush the head of the serpent

617

00:30:19,920 --> 00:30:18,460

the one in figurative speech and all

618

00:30:22,340 --> 00:30:19,930

through the Old Testament what do you

619

00:30:24,900 --> 00:30:22,350

see you see starting with Adam the

620

00:30:27,150 --> 00:30:24,910

genealogies all laid out you go to the

621

00:30:30,660 --> 00:30:27,160

Book of Numbers in the Old Testament

622

00:30:33,180 --> 00:30:30,670

you'll find 13 chapters of so and so

623

00:30:35,790 --> 00:30:33,190

begat so and so and so and so begat so

624

00:30:37,650 --> 00:30:35,800

and so and so and so begat so and so all

625

00:30:41,550 --> 00:30:37,660

the way up to the time of Abraham and

626  
00:30:43,890 --> 00:30:41,560  
Abraham to David and then it David to

627  
00:30:46,830 --> 00:30:43,900  
Mary the mother of Jesus in the New

628  
00:30:49,200 --> 00:30:46,840  
Testament and there was a purpose for

629  
00:30:52,800 --> 00:30:49,210  
this it was showing that the Messiah had

630  
00:30:55,080 --> 00:30:52,810  
to come from a pure lines of humans he

631  
00:30:58,650 --> 00:30:55,090  
was going to be human he had to be human

632  
00:31:03,860 --> 00:30:58,660  
to be a kinsman redeemer and so the

633  
00:31:11,040 --> 00:31:03,870  
whole Old Testament becomes the story of

634  
00:31:14,460 --> 00:31:11,050  
race interrupted by the and the Elohim

635  
00:31:17,250 --> 00:31:14,470  
who came interbred at the time of Noah

636  
00:31:19,500 --> 00:31:17,260  
they had killed the whole earth and God

637  
00:31:22,950 --> 00:31:19,510  
chose the one family that was not

638  
00:31:25,440 --> 00:31:22,960

tainted with the mixed human blood and

639

00:31:27,750 --> 00:31:25,450

celestial blood of the Elohim but Noah

640

00:31:31,110 --> 00:31:27,760

and his family the only if you will

641

00:31:33,810 --> 00:31:31,120

quote-unquote pure human blooded people

642

00:31:35,790 --> 00:31:33,820

that existed at that time and so the

643

00:31:38,880 --> 00:31:35,800

flood comes wipes everybody else out

644

00:31:41,100 --> 00:31:38,890

wipes out this hybrid race which is

645

00:31:42,600 --> 00:31:41,110

actually the wickedness that was brought

646

00:31:45,570 --> 00:31:42,610

to man that we all learn in Sunday

647

00:31:47,190 --> 00:31:45,580

school was God brought the flood because

648

00:31:49,170 --> 00:31:47,200

of the wickedness of man well it was

649

00:31:52,020 --> 00:31:49,180

really according to the story and in the

650

00:31:53,760 --> 00:31:52,030

language it was brought to mankind

651  
00:31:57,690 --> 00:31:53,770  
because of the wickedness brought to

652  
00:32:00,360 --> 00:31:57,700  
mankind and a god wipes them all out and

653  
00:32:01,110 --> 00:32:00,370  
then the line picks up again in the

654  
00:32:03,540 --> 00:32:01,120  
series

655  
00:32:06,750 --> 00:32:03,550  
sons of noah that are purely human not

656  
00:32:10,200 --> 00:32:06,760  
tainted with the blood of elohim and so

657  
00:32:13,670 --> 00:32:10,210  
you've got this whole story that starts

658  
00:32:17,070 --> 00:32:13,680  
there in the book of Genesis which

659  
00:32:19,370 --> 00:32:17,080  
excuse me parallels the story in the

660  
00:32:24,780 --> 00:32:19,380  
more ancient story of the Anunnaki and

661  
00:32:26,730 --> 00:32:24,790  
Atrahasis the king and Anki who rises up

662  
00:32:28,650 --> 00:32:26,740  
and delivers the forbidden knowledge of

663  
00:32:30,750 --> 00:32:28,660

the gods so the humans can win their

664

00:32:32,190 --> 00:32:30,760

freedom and he's cast down to the

665

00:32:34,799 --> 00:32:32,200

subterranean caverns of the earth

666

00:32:38,250 --> 00:32:34,809

forever and what do you have in Adam and

667

00:32:39,630 --> 00:32:38,260

Eve a couple that God creates Adam out

668

00:32:43,410 --> 00:32:39,640

of the dust of the ground

669

00:32:45,810 --> 00:32:43,420

it creates Eve there was actually Lilith

670

00:32:48,450 --> 00:32:45,820

before that if you go into rabbinic

671

00:32:53,160 --> 00:32:48,460

means we don't find that in a Christian

672

00:32:55,860 --> 00:32:53,170

Bible but then Eve comes along and what

673

00:32:57,510 --> 00:32:55,870

happens they fall from grace but what

674

00:33:00,180 --> 00:32:57,520

were they given to do to till the ground

675

00:33:02,850 --> 00:33:00,190

and keep it for God in the garden what

676  
00:33:05,130 --> 00:33:02,860  
were the original humans to do for the

677  
00:33:07,950 --> 00:33:05,140  
Annunaki to till the ground to mine

678  
00:33:10,680 --> 00:33:07,960  
their resources their ditches and the

679  
00:33:13,380 --> 00:33:10,690  
canals and you see you've got these

680  
00:33:15,210 --> 00:33:13,390  
parallels then you've got empty coming

681  
00:33:17,370 --> 00:33:15,220  
down to littering forbidden knowledge of

682  
00:33:19,230 --> 00:33:17,380  
God what do you have with Nakash the

683  
00:33:21,720 --> 00:33:19,240  
serpent character in the book of Genesis

684  
00:33:25,130 --> 00:33:21,730  
is Artemis you've got a character that

685  
00:33:29,610 --> 00:33:25,140  
is the bringer of forbidden knowledge

686  
00:33:34,290 --> 00:33:29,620  
the illuminator the bright shining and

687  
00:33:36,120 --> 00:33:34,300  
as you find all these parallels and an

688  
00:33:38,730 --> 00:33:36,130

interesting thing by the way about the

689

00:33:41,280 --> 00:33:38,740

name Nakash is being the serpent in the

690

00:33:43,080 --> 00:33:41,290

garden if that is the devil abetted

691

00:33:45,570 --> 00:33:43,090

Satan if that is the Lucifer as that's

692

00:33:48,299 --> 00:33:45,580

but the big truthful character that

693

00:33:51,419 --> 00:33:48,309

leads mankind into sin if you'll never

694

00:33:52,860 --> 00:33:51,429

after the Exodus when Moses and the

695

00:33:56,400 --> 00:33:52,870

people are wandering in the wilderness

696

00:33:59,070 --> 00:33:56,410

and they keep complaining against God so

697

00:34:01,740 --> 00:33:59,080

God keeps sending things to trouble them

698

00:34:03,750 --> 00:34:01,750

you know and one instance he says vipers

699

00:34:06,419 --> 00:34:03,760

could kill them all and people are

700

00:34:08,760 --> 00:34:06,429

getting bitten the Hebrews are being

701  
00:34:10,619 --> 00:34:08,770  
bitten by snakes and they all come to

702  
00:34:14,670 --> 00:34:10,629  
Moses pray to God for us and what does

703  
00:34:19,260 --> 00:34:14,680  
Moses do wrong

704  
00:34:23,280 --> 00:34:19,270  
opens and puts it on a tear and whoever

705  
00:34:25,020 --> 00:34:23,290  
would get the bronze serpent and the

706  
00:34:27,840 --> 00:34:25,030  
bronze serpent the name for this item

707  
00:34:30,540 --> 00:34:27,850  
was called the wooden Akash was the

708  
00:34:32,040 --> 00:34:30,550  
serpent in the gut the pole the burst

709  
00:34:36,510 --> 00:34:32,050  
open and the call is called the Nakash

710  
00:34:40,700 --> 00:34:36,520  
tete the bright shining object of Nakash

711  
00:34:46,460 --> 00:34:40,710  
and so you've got and Lani that became

712  
00:34:48,450 --> 00:34:46,470  
the caduceus the the medical he looked

713  
00:34:50,700 --> 00:34:48,460

associations of the two snakes wrapped

714

00:34:53,640 --> 00:34:50,710

around the pole this is what that's

715

00:34:56,250 --> 00:34:53,650

supposed to be a play on those words and

716

00:34:57,570 --> 00:34:56,260

the healing and so the healing was from

717

00:34:59,790 --> 00:34:57,580

the serpent so it's very interesting

718

00:35:02,130 --> 00:34:59,800

that not only did God send all the

719

00:35:04,770 --> 00:35:02,140

Serpent's then he tells Moses to cast a

720

00:35:06,510 --> 00:35:04,780

bronze serpent to heal the people of

721

00:35:10,140 --> 00:35:06,520

their serpent bites and what is it it's

722

00:35:12,660 --> 00:35:10,150

a symbol of Nakash Nakash the one who

723

00:35:14,970 --> 00:35:12,670

delivered the the forbidden knowledge

724

00:35:17,940 --> 00:35:14,980

and the Garden of Eden and became known

725

00:35:20,880 --> 00:35:17,950

as the devil and Satan Lucifer much

726

00:35:23,070 --> 00:35:20,890

later on and so I don't even remember

727

00:35:24,930 --> 00:35:23,080

what the question was because I went way

728

00:35:26,460 --> 00:35:24,940

out but there's I think the big doings

729

00:35:29,730 --> 00:35:26,470

of all of this and how it compares

730

00:35:32,580 --> 00:35:29,740

always about Sumerian village that they

731

00:35:36,440 --> 00:35:32,590

had a very similar story that I believe

732

00:35:39,210 --> 00:35:36,450

Moses knew this story and he either

733

00:35:42,470 --> 00:35:39,220

plagiarized or borrowed it changed the

734

00:35:45,950 --> 00:35:42,480

names incorporated it into codifying

735

00:35:48,180 --> 00:35:45,960

Jewish religion because remember Moses

736

00:35:50,790 --> 00:35:48,190

he was born in Egypt

737

00:35:54,150 --> 00:35:50,800

he's born his slaves according to the

738

00:35:56,970 --> 00:35:54,160

Bible but he was raised in the palaces

739

00:35:59,010 --> 00:35:56,980

of Egypt he was a Prince of Egypt I

740

00:36:01,710 --> 00:35:59,020

think I know who this guy's we were

741

00:36:04,980 --> 00:36:01,720

called book my friend John Warren and I

742

00:36:06,780 --> 00:36:04,990

with two different expose days and who

743

00:36:08,820 --> 00:36:06,790

we believe the historical Moses would

744

00:36:12,860 --> 00:36:08,830

have been I believe he was a man named

745

00:36:15,060 --> 00:36:12,870

Senenmut who was the Grand Vizier to

746

00:36:18,030 --> 00:36:15,070

hatshepsut when she was the pharaoh she

747

00:36:21,090 --> 00:36:18,040

was the female pharaoh and there's a lot

748

00:36:23,840 --> 00:36:21,100

of historical dates that fit the dating

749

00:36:27,120 --> 00:36:23,850

system in the Bible there is yeah a

750

00:36:28,560 --> 00:36:27,130

passage in in the book of first Kings 6

751

00:36:32,530 --> 00:36:28,570

chapter

752

00:36:35,530 --> 00:36:32,540

Solomon the son of David builds the

753

00:36:37,300 --> 00:36:35,540

temple in Israel the first temple one

754

00:36:40,300 --> 00:36:37,310

it's known as archaeologically and

755

00:36:42,040 --> 00:36:40,310

there's lots of evidence that the temple

756

00:36:44,410 --> 00:36:42,050

existed where the Dome of the rock is

757

00:36:46,090 --> 00:36:44,420

today this is where there were in

758

00:36:48,330 --> 00:36:46,100

Jerusalem's is where Solomon built

759

00:36:50,620 --> 00:36:48,340

temple but it says on the day that

760

00:36:54,130 --> 00:36:50,630

Solomon dedicated the temple in

761

00:36:58,270 --> 00:36:54,140

Jerusalem and we know his reign dated to

762

00:37:01,930 --> 00:36:58,280

the mid 10th century BCE and so right

763

00:37:04,510 --> 00:37:01,940

around 9:50 thereabouts BCE was when

764

00:37:07,900 --> 00:37:04,520

Solomon reigned and they're saying that

765

00:37:10,060 --> 00:37:07,910

the temple temple 1 was built when

766

00:37:12,550 --> 00:37:10,070

Solomon dedicated it was the four

767

00:37:14,710 --> 00:37:12,560

hundred and eightieth year since the

768

00:37:17,230 --> 00:37:14,720

children of Israel left Egypt under

769

00:37:18,940 --> 00:37:17,240

Moses during the exodus now those are

770

00:37:23,560 --> 00:37:18,950

round numbers were dealing in the course

771

00:37:27,850 --> 00:37:23,570

but if you do your math 1445 to 1450 BCE

772

00:37:29,650 --> 00:37:27,860

for the rain I'm sorry 950 to 945 BC for

773

00:37:32,770 --> 00:37:29,660

the reign of Solomon the dedication of

774

00:37:34,570 --> 00:37:32,780

temple one you go back 480 years I'm

775

00:37:36,810 --> 00:37:34,580

sorry I've got that first state run but

776

00:37:41,010 --> 00:37:36,820

you end up at 14:46

777

00:37:44,520 --> 00:37:41,020

Scott wrapping up for our free listeners

778

00:37:47,260 --> 00:37:44,530

I have to say your your knowledge and

779

00:37:50,920 --> 00:37:47,270

description of research elements you've

780

00:37:53,140 --> 00:37:50,930

found is epic I'm so happy you took the

781

00:37:56,020 --> 00:37:53,150

time to chat with me where can my

782

00:37:58,900 --> 00:37:56,030

listeners purchase your books listen to

783

00:38:08,920 --> 00:37:58,910

your podcasts etc and support your

784

00:38:12,760 --> 00:38:08,930

efforts they were acquired about two

785

00:38:14,830 --> 00:38:12,770

years ago you can go to my website and I

786

00:38:16,600 --> 00:38:14,840

have links at the bottom of every page

787

00:38:18,760 --> 00:38:16,610

I've got the covers of all the books and

788

00:38:20,580 --> 00:38:18,770

you can click on them and go to Amazon

789

00:38:24,250 --> 00:38:20,590

or find a source where you can buy them

790

00:38:28,870 --> 00:38:24,260

and that is at my websites my full name

791

00:38:32,650 --> 00:38:28,880

Scott Alan Roberts calm Allen is spelled

792

00:38:34,360 --> 00:38:32,660

al a.m. and so a lot of people like this

793

00:38:37,840 --> 00:38:34,370

becomes late so I always have to tell

794

00:38:40,200 --> 00:38:37,850

that so Scott Alan Roberts comm click on

795

00:38:41,370 --> 00:38:40,210

that and you'll find

796

00:38:47,510 --> 00:38:41,380

the books at the bottom of every page

797

00:38:49,560 --> 00:38:47,520

and if you want to know anything about

798

00:38:53,579 --> 00:38:49,570

men oh man

799

00:38:56,700 --> 00:38:53,589

his descriptive analysis of reptilian

800

00:39:01,620 --> 00:38:56,710

symbolism in history is a service to all

801  
00:39:06,750 --> 00:39:01,630  
Scott has performed for many in looking

802  
00:39:09,660 --> 00:39:06,760  
deeper into areas of our faith is noble

803  
00:39:13,620 --> 00:39:09,670  
in my opinion and Scott Roberts does a

804  
00:39:16,140 --> 00:39:13,630  
fantastic job of it myths of various

805  
00:39:20,070 --> 00:39:16,150  
cultures and religions coming together

806  
00:39:23,190 --> 00:39:20,080  
and painting a very clear picture man

807  
00:39:26,910 --> 00:39:23,200  
the Apple in the Garden of Eden sure

808  
00:39:28,400 --> 00:39:26,920  
sounds like psilocybin to me opening the

809  
00:39:34,950 --> 00:39:28,410  
mind's eye

810  
00:39:39,089 --> 00:39:34,960  
awareness insight intelligence but who

811  
00:39:42,540 --> 00:39:39,099  
am I to guess maybe illumination anyway

812  
00:39:45,870 --> 00:39:42,550  
we are going to get into all that with

813  
00:39:48,990 --> 00:39:45,880

Scottie Roberts and take a look deeper

814

00:39:52,710 --> 00:39:49,000

down the rabbit hole for part two

815

00:39:56,040 --> 00:39:52,720

delving into dragon's reptilians Draco

816

00:39:58,700 --> 00:39:56,050

aliens and more so to listen apart to go

817

00:40:01,560 --> 00:39:58,710

to hero paranormal calm under

818

00:40:06,300 --> 00:40:01,570

rabbit-hole patron Tier four part two

819

00:40:08,070 --> 00:40:06,310

and the best of all our podcasts thanks

820

00:40:10,470 --> 00:40:08,080

for listening in to hero paranormal

821

00:40:13,109 --> 00:40:10,480

until next time keep your eyes to the

822

00:40:23,430 --> 00:40:13,119

skies feet on the ground but don't

823

00:40:23,440 --> 00:40:31,780

[Music]

824

00:40:38,960 --> 00:40:35,180

blast off in my time machine there I

825

00:40:43,580 --> 00:40:38,970

feel like it needs a blast blast office

826

00:40:46,280 --> 00:40:43,590

has no blast off come buy us off in my